

**MINUTES OF MERCER COUNTY  
SOIL CONSERVATION DISTRICT  
BOARD OF SUPERVISORS' MEETING  
590 HUGHES DRIVE  
HAMILTON SQUARE, NJ 08690  
DECEMBER 11, 2025**

**MCSCD SUPERVISORS**

Scott Ellis  
Lucia Huebner  
Theodora Wang  
Daniel Pace

**STAFF**

Paul Schiariti  
Linda Sandusky

**OTHERS**

Lewis Goldshore, Esq.  
Meredith Meleldez  
Diane Kottas, MC Planning  
Morgan Devine, USDA, NRCS

The meeting was called to order by Chairman, S. Ellis at 11:16 am. The Statement of Adequate Notice was read. The attendees rose for the flag salute.

The minutes of the November 10, 2025 meeting were reviewed by the Board.

**MOTION 1**

A motion to approve the minutes was made by D. Pace seconded by T. Wang, carried unanimously.

The Treasurer's Report was presented to the Board. The District was in the black for this period. 18 applications were received this month.

**MOTION 2**

A motion to receive and file the Treasurer's Report pending audit was made by T. Wang, seconded by L. Huebner, carried unanimously.

The Director's Report was given.

**NON-POINT SOURCE POLLUTION PROGRAM**

18 - APPLICATIONS RECEIVED  
0 - PREREVIEW INSPECTIONS  
25 – CHAPTER 251 REVIEWS  
69 – CHAPTER 251 INSPECTIONS  
0 - PRE-CONSTRUCTION MEETING

30 - FINAL REPORTS OF COMPLIANCE  
8 - CONDITIONAL REPORTS OF COMPLIANCE  
1 - VIOLATION NOTICE  
0 - STOP WORK ORDER  
0 - DENIALS  
0 - CERTIFICATION DELEGATIONS  
2 - 251 EXEMPTION DETERMINATIONS

## **CHAPTER 251**

The district issued a violation for a project in Hamilton related to a sediment control issue. The district manager met with and requested that sediment barriers be installed in front of a discharge culvert, receiving runoff from a newly graded area consisting of bare soil with no vegetative cover. After several requests, adequate sediment barriers were still not installed. The district proceeded with the issuance of a Violation Notice. A follow up inspection ensued, and it was determined that the items within the notice were substantially complied with.

The majority of inspections have transitioned back to active construction site inspections since we are no longer within the Fall seeding season. There are a significant number of sites that have been under construction for some time, that are nearing completion as well and will likely require Conditional Report of Compliance inspections between now and the Spring 2026.

## **ANNUAL CONFERENCE**

The district manager, along with Supervisors: S. Ellis; T. Wang., L. Huebner and D. Pace, attended this year's Annual Conservation Partnership Conference held at the Conference Center at Mercer County Community College. The conference was very well attended by districts and cooperating partners throughout the state.

Topics of discussion included: NJ Department of Agriculture Division Update; NJ Department of Treasury State Contract Purchasing; Technology and Outreach Panel Discussion; Soil Analysis Technical Session; NJACD Conservation Achievement Awards; District Staff Roundtable and the NJACD Business Meeting & Supervisor Updates.

The Soil Analysis Technical Session included presentations on Soil Sampling, Testing and Diagnostics for Agriculture, Construction, Engineering, & Landowners. Presenters were from Rutgers and the USDA NRCS.

The District Staff Roundtable topics included: Review & Implementation of Soil Compaction Mitigation Requirements; Field Route Efficiency; District Data Base Improvements.

There are several software programs available to map out and provide the most efficient routes to inspect multiple sites, that are being used by several of the larger districts, with a good degree of success. These "apps" which are downloadable on a smart phone, map out the route between sites providing the most efficient route times.

### **MOTION 3**

A motion to approve the Director's Report was made by L. Huebner, seconded by D. Pace, carried unanimously.

### **CORRESPONDENCE**

1. Hamilton Post Newspaper
2. Municipal Sewer & Water Monthly
3. Farm Focus Fall 2025 Edition
4. New Jersey Conservation District Employees Association donation letter
5. USDA Natural Resources Conservation Service press release on launching a new regenerative pilot program to lower farmer production costs & advance MAHA agenda.
6. New Jersey Farmer
7. New Jersey Department of Agriculture annual notice prohibiting accepting gifts memo

### **MOTION 4**

A motion to approve the New Jersey Conservation District Employees Association donation of \$50.00 was made by L. Huebner, seconded by D. Pace, carried unanimously.

### **CHAPTER 251**

2025-6870-T	2025-6807-EW	2025-6866-E	2025-6867-E
2025-6769-H(R)	2025-6869-H	2025-6860-HT	2025-6865-HT
2024-6594-P(P)	2025-6862-P	2025-6861-P	2025-6868-P
2018-5614-P(R)	2025-6873-P	2025-6876-P	2025-6875-P
2025-6677-P	2025-6845-R	2025-6857-R	2021-6145-WW(R)
			NJG0333956

### **MOTION 5**

A motion to approve plans recommended for certification by staff was made by D. Pace, seconded by L. Huebner, carried unanimously.

### **USDA/NRCS UPDATE**

Application deadlines for all programs is January 15, 2026. There is increased funding for Conservation Stewardship Programs (CSP).

New Air Quality Initiative for 2026 includes engine combustion replacement for farm equipment. An example would be replacing diesel engines. Part of a large conservation system including practices to reduce/no till, hedgerows, cover crop, etc.

NRCS is promoting Local Working Group meetings with local community involvement. The Working Group deadline for sign up is March 31, 2026.

Memorandum of Understanding between NRCS and NJDA is still not signed. They are currently discussing the agreement.

This limits the District from discussing and signing certain conservation plans.

The plan presented by M. Devine at this meeting is a special program that the Farm Bill requires the District to sign. The plan is a CRP Program (10-year program the Farm Service Agency manages). The plan includes warm season grass and a wildlife grass planting that needs to be mowed every 3-years for maintenance.

### **MOTION 6**

A motion to approve a Conservation Plan – CRP Program for warm season grass & wildlife grass mowing was made by D. Pace, seconded by T. Wang, carried unanimously.

### **EXTENSION UPDATE**

M. Melendez attended the Mid Atlantic Vegetable Conference last week. A two day zoom meeting event for Extension Specialists, County Agents from the region and students to working with vegetable growers.

Next week M. Melendez will be presenting at the Northeast NOFA Meeting online discussing product safety.

Organic Regenerative Farming Board survey work is still ongoing. The data will be presented at different meetings, including the Rutgers Board of Managers Meeting in February, 2026.

The Department of Agriculture has a grant up to \$100,000.00 from the Federal Government to support Agro Tourism on New Jersey Farms. This is for farms that support visitors on their farms for tours, including wineries.

The New Jersey Agricultural Convention & Trade Show will be held next year from January 21-23, 2026 in Atlantic City, NJ. Co-sponsored by Rutgers Cooperative Extension (RCE), NJ Department of Agricultural (NJDA), and the Vegetable Growers Association of NJ (VGANJ). This convention offers extensive education, workshops like FSMA training, and networking for farmers and industry professionals.

The Vegetable Grower of the Year Award for 2026 is Jess Niederer. This is a prestigious award voted on by the Ag Agents.

### **NEW BUSINESS**

Supervisors received copies of the Annual District Audit. There are no recommendations required from the audit. Chapter 251 fees collected appear to be in accordance with the adopted fee schedule. Revenue and receipts were properly recorded according with the accounting records. The District made deposits within the required 5 business days. Purchases were made with proper authorization. District budget was presented in the format prescribed by the revised financial accounting manual.

L. Huebner mentioned that her term expires June 30, 2026. A couple of months before term expiration, the Department of Agriculture will send out notices for Supervisor reappointments.

Next Meeting: January 8, 2025 at 12:30 pm

The District Manager mentioned the Office Administrator received a telephone call from a representative of the Trenton Thunder Organization, inquiring if the District would be interested in going to a Trenton Thunder Baseball Game.

The Office Administrator suggested going to a ballgame for the next dinner tour. The ballpark is currently undergoing renovations and upgrades. The district currently has a Chapter 251 Plan for the ballpark project. The options of regular seating, picnic area seating or booking a suite were discussed. The prices were discussed for all three options, which includes food. The ballfield renovations are expected to be completed by June, 2026.

S. Ellis asked L. Goldshore, esq. if this would be an acceptable dinner tour? L. Goldshore agreed this is fine and no different than a dinner out or a catered affair.

The Board agreed to have the Dinner Tour next year at the Trenton Thunder ballgame choosing the Suite option on July 24, 2026 or July 31, 2026 that includes 25 people. The district meeting will still be held at the regular date and time, July 9, 2026 at 12:30 pm.

The meeting adjourned at 1:02 pm.

Respectfully submitted,

Paul Schiariti, P.E.  
Secretary to the Board

**MINUTES OF MERCER COUNTY  
SOIL CONSERVATION DISTRICT  
BOARD OF SUPERVISORS' MEETING  
590 HUGHES DRIVE  
HAMILTON SQUARE, NJ 08690  
NOVEMBER 10, 2025**

**MCSCD SUPERVISORS**

Scott Ellis  
Theodora Wang  
Lucia Huebner  
Daniel Pace

**STAFF**

Linda Sandusky

**OTHERS**

Lewis Goldshore, Esq.  
Meredith Melendez

The meeting was called to order by Chairman, S. Ellis at 12:33 pm. The Statement of Adequate Notice was read. The attendees rose for the flag salute.

The minutes of the October 9, 2025 meeting were reviewed by the Board.

**MOTION 1**

A motion to approve the minutes was made by D. Pace, seconded by T. Wang, carried unanimously.

The Treasurer's Report was presented to the Board. The District was in the red for this period. A large insurance payment and three payroll periods this month were recorded.

**MOTION 2**

A motion to receive and file the Treasurer's Report pending audit was made by L. Huebner, seconded by D. Pace, carried unanimously.

The Director's Report was given.

**NON-POINT SOURCE POLLUTION PROGRAM**

21 - APPLICATIONS RECEIVED  
0 - PREREVIEW INSPECTIONS  
28 - CHAPTER 251 REVIEWS  
121 - CHAPTER 251 INSPECTIONS  
1 - PRE-CONSTRUCTION MEETING

69 - FINAL REPORTS OF COMPLIANCE  
0 - CONDITIONAL REPORTS OF COMPLIANCE  
0 - VIOLATION NOTICE  
0 - STOP WORK ORDER  
0 - DENIALS  
0 - CERTIFICATION DELEGATIONS  
3 - 251 EXEMPTION DETERMINATIONS

## **CHAPTER 251**

The district was alerted to the commencement of demolition activities at St. Francis Hospital. The district manager followed up with an inspection and noted that the superstructure of the parking garage was being razed. The district manager subsequently contacted the demolition contractor as well the Construction manager and Owner's Representative and met with them to discuss the project. They agreed to provide a plan to the district as soon as possible.

The district received copies of several articles from a local online publication regarding the Emergency Repair of the Bridge carrying Mercer County Route 654 over the Stony Brook, near the Hopewell Valley Golf Course. The NJDEP Bureau of Water Quality Enforcement was contacted and subsequently followed up with a site inspection, which led to the issuance of a Notice of Violation (NOV). The county will be required to provide a restoration plan which may include the removal of the soil material that was deposited in the Stony Brook.

## **TECHNICAL ASSISTANCE**

The district manager provided additional technical assistance to Somerset Union SCD, for the same project assistance was previously provided on. The state erosion control engineer is back in the office. The district manager strongly recommended that the state erosion control engineer provide additional assistance for this project due to several concerns that require their support / backing.

## **ASSUNPINK ENVIRONMENTAL INSTITUTE (AEI)**

The District Manager received an email from NJ Division of Consumer Affairs regarding the Charity Close out. According to the email the Charity has been retired. However, the registration from 2019 was not completed. Instructions were provided on how to close this out, with a specific instruction on who to contact if the online close out did not work. An attempt was made to complete the close out online. This did not work, so the district manager reached out to the individual from DCA several times, with no response.

## **FARM ASSISTANCE**

The district manager met with representatives from the Mercer County Ag. Development Board, the farmer leasing the property and District Board Chairman, on several farm plots in Hamilton Twp., located near the NJ Turnpike, Uncle Pete's Road, and Merrick Road. Severe erosion gullies have been forming for some time on these fields. Based upon the description provided by the tenant farmer, the gullies have worsened since the turnpike widening project was completed. The district manager was able to locate a plan of the Turnpike Service area

that depicts several storm drain discharge locations, directly onto one of the fields. These are likely causing the formation of the gullies and additional erosion on the one tract of land.

The erosion gullies forming on the two (2) other fields appear to have originated at the downslope ends of the fields, head cutting back towards the center of the fields. These gullies were in existence prior to 1997, based upon historical aerial mapping. Through natural processes and head cutting erosion, they appear to be getting larger.

Mercer County is researching potential support that may be available to assist the tenant farmer in the repair of these gullies.

### **MOTION 3**

A motion to approve the Director's Report was made by T. Wang, seconded by L. Huebner, carried unanimously.

### **CORRESPONDENCE**

1. New Jersey Farmers New Paper provided by S. Ellis
2. Hamilton Post Newspaper
3. Chief River Nursery Co. Brochure/Catalogue

### **CHAPTER 251**

2025-6841-EW	2023-6506-E(R)	2025-6843-E	2025-6835-H
2025-6858-H	2025-6851-H	2025-6850-H	2025-6843-HT
2025-6819-HT	2025-6837-L	2025-6855-PB	2024-6643-P(R)
2025-6844-P	2024-6582-P(R)	2025-6842-P	2025-6852-P
2025-6839-P	2025-6854-P	2018-5631-R(R)	2025-6846-R
2023-6548-R	2021-6161-WW(R)	NJG0358550	

### **MOTION 4**

A motion to approve plans recommended for certification by staff was made by D. Pace, seconded by L. Huebner, carried unanimously.

### **EXTENSION UPDATE**

M. Melendez has been attending food safety farm visits at various locations. Also visited TCNJ to meet Desmond Hayes of Geo Greens hydroponic farm. D. Hayes created a manual for hydroponic growing. He is instructing people with disabilities about hydroponic growing in micro businesses. He has worked with the boys and girls clubs regarding food growing. He is currently setting up a lab at TCNJ for hydroponic growing.

Are You Ready to Farm Program showing equipment was held yesterday at HLubik Farms. M. Melendez attended and worked on her food safety equipment. Urban producers, beginning farmers, SADC and NOFA were in attendance.

Next week there is the Farm Bureau Convention in Cherry Hill, New Jersey at the Double Tree Hotel.

Food Safety Training will be held online starting next month.

M. Melendez is wrapping up the Beginning Farmer Food Safety Grant. She is working on creating fact sheets and additional farm visits.

**SSCC UPDATE/NJACD UPDATE**

Supervisor's and District Manager have signed up for the 2025 Annual Partnership Conference and Business Meeting on November 24<sup>th</sup> at Mercer County Community College.

**UNFINISHED BUSINESS**

The District Manager was copied on NJDEP violations after bridge repair sediment washed into the Stony Brook. D. Pace provided the meeting attendees with articles from the Mercer Me Hopewell Valley Connected Newsletter on the Stony Brook violations.

**NEW BUSINESS**

2026 District Meeting Calendar was discussed.

**MOTION 5**

A motion to approve the 2026 Annual Notice of Meetings was made by L. Huebner, seconded by D. Pace, carried unanimously.

The 2026 District Holiday Calendar was discussed.

Next Meeting: December 11, 2025 at 11 am

The District Manager was contacted by Tim Thomas, District Manager at the Freehold Office. They are looking to implement a program they are modeling after a Barnegat Bay Partnership Guide to landscape residential lots with native plants. The supervisors are on board with having our name on the brochure and would like to see the brochure before it is released. We may possibly put it on our web site.

The meeting adjourned at 1:31 pm.

Respectfully submitted,

Paul Schiariti, P.E.  
Secretary to the Board

**MINUTES OF MERCER COUNTY  
SOIL CONSERVATION DISTRICT  
BOARD OF SUPERVISORS' MEETING  
590 HUGHES DRIVE  
HAMILTON SQUARE, NJ 08690  
OCTOBER 9, 2025**

**MCSCD SUPERVISORS**

Scott Ellis  
Theodora Wang  
Lucia Huebner  
Daniel Pace

**STAFF**

Paul Schiariti, P.E.  
Linda Sandusky

**OTHERS**

Lewis Goldshore, Esq.  
Diane Kottas, MC Planning  
Merideth Melendez

The meeting was called to order by Chairman, S. Ellis at 12:30 pm. The Statement of Adequate Notice was read. The attendees rose for the flag salute.

The minutes of the September 11, 2025 meeting were reviewed by the Board.

**MOTION 1**

A motion to approve the minutes was made by D. Pace seconded by T. Wang, with L. Huebner not in attendance, carried.

The Treasurer's Report was presented to the Board. The District was in the red for this period. Only 6 applications were received for this month.

**MOTION 2**

A motion to receive and file the Treasurer's Report pending audit was made by T. Wang, seconded by D. Pace, carried unanimously.

The Director's Report was given.

**NON-POINT SOURCE POLLUTION PROGRAM**

6 - APPLICATIONS RECEIVED  
0 - PREREVIEW INSPECTIONS  
18 - CHAPTER 251 REVIEWS  
79 - CHAPTER 251 INSPECTIONS  
0 - PRE-CONSTRUCTION MEETING

45 - FINAL REPORTS OF COMPLIANCE  
3 - CONDITIONAL REPORTS OF COMPLIANCE  
2 - VIOLATION NOTICE  
0 - STOP WORK ORDER  
0 - DENIALS  
0 - CERTIFICATION DELEGATIONS  
4 - 251 EXEMPTION DETERMINATIONS

## **CHAPTER 251**

The district issued a Violation Notice for a project in Hopewell Twp. regarding expired Conditional Reports of Compliance. There are approximately 30 outstanding conditionals that are required to be finalized during the Fall growing season. This was previously an issue with this same developer during this past Spring (2025) and last Fall (2024). The district reached out several times to the developer with specific requests to comply, prior to the issuance of the Violation Notice.

The district issued a Violation Notice for a warehouse project in Hamilton Twp. for out of sequence work associated with the detention basin. The project also originally started without their 5G3 Permit being filed, and no work at all on the stormwater management basins, as required. The district manager reached out to the applicant over a several month period to achieve compliance. However, very little progress was achieved on the basins, resulting in the issuance of the Violation Notice.

## **TECHNICAL ASSISTANCE**

The district manager is continuing to provide technical assistance as needed for several districts, including Somerset Union SCD, Ocean SCD and Cape-Atlantic-Camden SCD. Somerset-Union SCD was invoiced for services. The state erosion control engineer is currently not due back until the end of October. The district manager has also provided guidance to several districts who are in the process of Fee Schedule changes.

## **ASSUNPINK ENVIRONMENTAL INSTITUTE (AEI)**

The District Manager filed the Form 990-N for Tax Year 2024 for Assunpink Environmental Institute. The district manager contacted the IRS regarding the dissolution of AEI and the requirements to notify the IRS to close out the Charitable organization from the IRS's perspective. This cannot be done until the end of the year 2025. There are several documents that may be required to be sent to the IRS during the process including the Resolution authorizing the dissolution of AEI.

## **FIVE YEAR FINANCIAL OVERVIEW**

The Office Administrator heard back from the district auditors regarding the recording of income / expenses associated with the receipt of RFA fees. A portion of the RFA fees received by the district gets transferred to the SSCC. Moving forward, the district will not expense the SSCC fees and will record them as a liability only. This will decrease the income by same amount as the SSCC fees.

### **MOTION 3**

A motion to approve the Director's Report was made by L. Huebner, seconded by T. Wang, carried unanimously.

### **CORRESPONDENCE**

1. National Association of Conservation District annual membership notice.
2. Strobel Native Grass Seeder Pamphlet
3. Hamilton Post Newspaper
4. Email from Jess Niederer: Report Announcement of Organic Regenerative Farming Board Survey Results
5. Organic and Regenerative Farming Board Farm Owner Survey Report 2025
6. Estuary News

### **CHAPTER 251**

2025-6779-EW	2020-5985-E(R)	2022-6319-E(R)	2025-6829-E
2025-6828-H	2021-6168-H(R)	2002-3062-H(R)	2021-6039-H(R)
2024-6672-H(R)	NJG0334880	11-03-03-349	2024-6724-HT
2022-6257-HT(R)	2025-6796-P	2025-6832-P	2025-6836-P
2019-5808-R(R)	2022-6236-WW(R)	2025-6838-WW	
NJG0304107			

### **MOTION 4**

A motion to approve plans recommended for certification by staff was made by L. Huebner, seconded by D. Pace, carried unanimously.

### **USDA/NRCS UPDATE**

A reminder from L. Huebner, EQIP deadline is 10/17/25.

### **EXTENSION UPDATE**

New Jersey Department of Agriculture has been cut with FDA funding for Outreach specific to Food Safety Modernization Act (FSMA). The Department of Ag was able to provide \$40,000.00 to support the education portion of FSMA.

FDA funding cuts also affect National Association of State Department of Agricultures (NASDA) support the training of on farm readiness reviews out on the farms for assessments. All training will now be online only, without onsite firsthand training.

The University of Florida has submitted another grant proposal for Food Safety Outreach and M. Melendez will be the principal investigator representing Rutgers on that project.

M. Melendez passed out the Organic and Regenerative Farming Board Farm Owner Survey Report for 2025. A survey was conducted to describe organic and regenerative farming in NJ and what the farmers most need to be successful. Who are the farmers, where are they farming, what are the farms growing and the size of the farms, were amongst the questions asked within the survey.

New Jersey State Senator, Shirley Turnner presented a bill in the State Senate for Urban Agriculture. M. Melendez is concerned about soil issues in urban areas. There will be a need for Extension Outreach.

### **SSCC UPDATE**

District Manager asked who will be attending this year's Annual Partnership Conference. Supervisors, S. Ellis, L. Huebner, D. Pace, T. Wang, and the District Manager all agreed to attend.

### **UNFINISHED BUSINESS**

#### **HUNT LAKE DAM**

District Manager gave verbal authorization to Nature's Way Farm & Trees, LLC to conduct the dam embankment cleanup and mowing.

#### **NEW BUSINESS**

L. Huebner brought up a turbidity/sediment issue in the Stony Brook River. The District Manager has been contacted by DEP and the Watershed Institute regarding the river. Mercer County is conducting an emergency bridge repair as a result of scouring at the bridge peers, to stabilize the bridge. The District Manager has also contacted the Assistant County Engineer for information. This is an emergency repair and under 5,000 square feet, so the District is not involved with this repair project.

L. Goldshore has been in touch with D&S Castings attorney regarding the current stop work order. He was informed they are in contact with Roberts Engineering Group, LLC to comply with the district's regulations. This site is located off of East State Street in Hamilton Township.

Next Meeting: November 13, 2025 at 12:30 pm.

S. Ellis informed the Board he will not be attending the next meeting.

S. Ellis spoke about an erosion problem on County properties at Uncle Pete's Road, and the New Jersey Turnpike. Merrick Road and the New Jersey Turnpike has the same problem likely related to salt runoff. These areas are not farmable. The District Manager will look into this with D. Kottas.

The meeting adjourned at 1:42 pm.

Respectfully submitted,

Paul Schiariti, P.E.  
Secretary to the Board

**MINUTES OF MERCER COUNTY  
SOIL CONSERVATION DISTRICT  
BOARD OF SUPERVISORS' MEETING  
590 HUGHES DRIVE  
HAMILTON SQUARE, NJ 08690  
SEPTEMBER 11, 2025**

**MCSCD SUPERVISORS**

Scott Ellis  
Daniel Pace  
Theodora Wang  
Lucia Huebner

**STAFF**

Paul Schiariti  
Linda Sandusky

**OTHERS**

Lewis Goldshore, Esq.  
Diane Kottas, MC Planning

The meeting was called to order by Chairman, S. Ellis at 3:03 pm. The Statement of Adequate Notice was read. The attendees rose for the flag salute.

The minutes of the August 14, 2025 meeting were reviewed by the Board.

**MOTION 1**

A motion to approve the minutes was made by L. Huebner seconded by T. Wang, carried unanimously.

The Treasurer's Report was presented to the Board. The District was in the red for this period with only ten applications being received.

**MOTION 2**

A motion to receive and file the Treasurer's Report pending audit was made by L. Huebner, seconded by D. Pace, carried unanimously.

The Director's Report was given.

**NON-POINT SOURCE POLLUTION PROGRAM**

10 - APPLICATIONS RECEIVED  
3 - PREREVIEW INSPECTIONS  
23 – CHAPTER 251 REVIEWS  
93 – CHAPTER 251 INSPECTIONS  
0 - PRE-CONSTRUCTION MEETINGS

34 - FINAL REPORTS OF COMPLIANCE  
5 - CONDITIONAL REPORTS OF COMPLIANCE  
0 - VIOLATION NOTICES  
0 - STOP WORK ORDERS  
0 - DENIALS  
0 - CERTIFICATION DELEGATIONS  
3 - 251 EXEMPTION DETERMINATIONS

## **CHAPTER 251**

Field /site inspections will transition back to compliance inspections for Final Reports of Compliance and permanent site stabilization due to the beginning of the Fall seeding season. We will still conduct active construction site inspections as is done throughout the year. Fall seeding season lasts until the beginning of October and can be extended depending on forecasted weather conditions.

## **TECHNICAL ASSISTANCE**

The district manager was contacted by the State Erosion Control Engineer, to provide some assistance to districts as needed due to an extended leave under the Family Leave Act. The district manager has provided assistance to the Somerset Union District and Ocean District. The assistance provided to the Somerset Union District involved a field meeting within their district and plan review. The assistance provided to the Ocean District was by phone call with district staff. The State Engineer is due back in late October.

## **ASSUNPINK ENVIRONMENTAL INSTITUTE (AEI)**

District Council filed for the dissolution of Assunpink Environmental Institute. A Certificate of Dissolution was received from the State of New Jersey Department of Treasury.

## **FIVE YEAR FINANCIAL OVERVIEW**

The District Manager was copied on a Five Year Financial Overview of District Audits provided to the Chairman of the Board, by the State Soil Conservation Committee. Responses to any issues raised or flagged items were requested to be provided by September 5, 2025. Several items were noted mostly related to the decrease in revenues from FY23 to FY24. The district is aware of this issue. FY25 saw an increase in revenues over expenditures.

## **MOTION 3**

A motion to approve the Director's Report was made by L. Huebner, seconded by T. Wang, carried unanimously.

## **CORRESPONDENCE**

1. Conservation for Future Generations 1964 Yearbook-MCSCD
2. 1975 MCSCD Annual Report
3. Hamilton Post Newspaper
4. DEP letter to Paul Harris, Interim Director for the Dept. of Recreation, City of

Trenton. Restoration proposal plan for Stacy Park Riparian Restoration.

5. Pipeline Training information
6. Municipal Sewer & Water
7. Auction Notice for a 50 acre farm for sale in Hampton Borough, Hunterdon County.

## **CHAPTER 251**

2025-6825-T	2025-6824-EW	2022-6214-EW	2025-6821-EW
2020-5919-E(R)	2025-6830-E	2019-5762-H(R)	2019-5723-H(R)
2023-6430-H	2022-6208-HPB(R)	NJG0373702	NJG0297437
2025-6822-HT	2025-6815-L	2025-6818-L	2025-6823-P
2025-6820-P	2021-6132-P(R)	2025-6831-P	2025-6826-P
2021-6141-WW(R)	NJG0326941	2021-6178-WW(R)	2021-6180-WW(R)
NJG0331678	2018-5498-WW(R)	NJG0329967	2021-6171-WW(R)
	NJG0291731		NJG0339504

## **MOTION 4**

A motion to approve plans recommended for certification by staff was made by T. Wang, seconded by D. Pace, carried unanimously.

## **USDA/NRCS UPDATE**

NRCS will be hosting a Conservation Open House within New Jersey NRCS Field Offices. Topics include:

1. EQIP & CSP Program highlights
2. How to apply for funding before October 17, 2025
3. Local conservation success stories
4. One-one support from NRCS Staff

## **SADC UPDATE**

The District received an email from Heidi Winzinger, NJ State Agriculture Development Committee, regarding NJ Farmland Preservation Update on the State wide formula.

## **UNFINISHED BUSINESS**

### **HUNT LAKE DAM**

S. Ellis received an estimate to mow and cut down brush and small olive tree growth from the Hunt Lake Dam embankment, by Nature's Way Farm and Trees, LLC.

## **MOTION 5**

A motion to approve the Hunt Lake Dam estimate from By Nature's Way Farm & Trees, LLC was made by D. Pace, seconded by T. Wang with S. Ellis abstaining, carried.

The District Manager was copied on an email from French and Parrello to Clint Oman from DEP Dam Safety. Clint Oman requested an electronic copy of the Hunt Lake Dam Inspection Report and EAP Report (Emergency Action Plan) which was sent.

will be held this year at the Mercer County Community College Conference Center on November 24, 2025.

**NEW BUSINESS**

Next Meeting: October 9, 2025 at 12:30 pm.

The meeting adjourned at 4:05 pm.

Respectfully submitted,

Paul Schiariti, P.E.  
Secretary to the Boards

**MINUTES OF MERCER COUNTY  
SOIL CONSERVATION DISTRICT  
BOARD OF SUPERVISORS' MEETING  
590 HUGHES DRIVE  
HAMILTON SQUARE, NJ 08690  
AUGUST 14, 2025**

**MCSCD SUPERVISORS**

Scott Ellis  
Theodora Wang  
Lucia Huebner  
Daniel Pace

**STAFF**

Linda Sandusky

**OTHERS**

Lewis Goldshore, Esq.  
Diane Kottas, MC Planning  
Morgan Devine, USDA, NRCS

The meeting was called to order by Chairman, S. Ellis at 12:37 pm. The Statement of Adequate Notice was read. The attendees rose for the flag salute.

The minutes of the July 10, 2025 meeting were reviewed by the Board.

**MOTION 1**

A motion to approve the minutes was made by D. Pace seconded by T. Wang, carried unanimously.

The new District Conservationist, Morgan Devine from USDA, NRCS introduced herself to the Board. All meeting attendees also introduced themselves.

The Treasurer's Report was presented to the Board. The District was in the red for this period. Larger than normal expenses were paid and only 15 applications received.

**MOTION 2**

A motion to receive and file the Treasurer's Report pending audit was made by D. Pace, seconded by T. Wang, carried unanimously.

The Director's Report was given.

**NON-POINT SOURCE POLLUTION PROGRAM**

15 - APPLICATIONS RECEIVED  
0 - PREREVIEW INSPECTIONS  
27 - CHAPTER 251 REVIEWS  
69 - CHAPTER 251 INSPECTIONS

0 - PRE-CONSTRUCTION MEETING  
21 - FINAL REPORTS OF COMPLIANCE  
7 - CONDITIONAL REPORTS OF COMPLIANCE  
1 - VIOLATION NOTICE  
0 - STOP WORK ORDER  
0 - DENIALS  
0 - CERTIFICATION DELEGATIONS  
6 - 251 EXEMPTION DETERMINATIONS

## **CHAPTER 251**

A Violation Notice was issued for a new warehouse project located on Route 130 in Robbinsville Township for out of sequence construction issues. Building construction commenced prior to the completion of the required stormwater management / temporary sediment basin. The district manager met multiple times with the developer to discuss the proper sequence related to the completion of the stormwater management basin. Subsequently the Violation Notice was issued after receiving authorization from the Chairman. All items noted on the Violation notice have been adequately completed. No further action is required.

## **OFFICE ADMINISTRATION**

Andrea Farparan from the Freehold Soil Conservation District was able to provide office administrative assistance during a two (2) week period when the district's office administrator was on vacation. Andrea did an excellent job filling in during that time period. The district is incredibly grateful and thankful for the assistance and cooperation provided by the Freehold SCD.

## **ANNUAL AUDIT**

The Auditors from Nightlinger, Colavita and Volpa conducted their annual audit of the district's finances on Tuesday, July 29, 2025. The office administrator provided all the necessary financial documents as well as the requested Chapter 251 project files. Two (2) auditors spent the majority of the day in the district office, reviewing finances and district records. The auditors also conducted brief interviews with the district manager and the office administrator, as standard operating procedure. Upon completion, the Audit will be forwarded to the district as well as the NJ Department of Agriculture and posted on the district's web site.

## **ASSUNPINK ENVIRONMENTAL INSTITUTE (AEI)**

District Council has been researching and preparing the required documentation to dissolve the AEI 501(c)(3) non-profit corporation. The office administrator stopped by the bank to discuss the closing out of the account after the last check from the account has been cashed / withdrawn. The office administrator has also been gathering all necessary documentation, at the request of district council, required for the necessary filing.

## **MOTION 3**

A motion to approve a Resolution to take the necessary actions to dissolve the Assunpink

Environmental Institute, Inc. (AEI) was made by T. Wang, seconded by D. Pace, carried unanimously.

#### **MOTION 4**

A motion to approve the Director's Report was made by L. Huebner, seconded by D. Pace, carried unanimously.

#### **CORRESPONDENCE**

1. Mercer County Board of Agriculture notice to save the date for the Legislative Breakfast to be held at Needle Creek Brewery in Pennington, N.J. on September 8, 2025 starting at 7:30 am.
2. Hamilton Post Newspaper
3. NACD 2025 Northeast Region Meeting to be held September 21-25, 2025 at the Double Tree By Hilton Hotel Syracuse in East Syracuse, NY.

#### **CHAPTER 251**

2025-6799-T	2025-6774-T	2025-6786-E	2025-6814-E
2024-6684-E	2025-6811-E	2025-6812-H	2024-6708-H
2024-6702-H(R)	2020-5883-H(R)	2025-6809-H	2021-6019-HT(R)
2025-6804-HT	2024-6699-HT	2025-6808-HT	NJG0330914
2025-6791-HT	2025-6802-HT	2025-6795-HT	2025-6810-PB
2025-6801-P	2024-6673-P(R)	2024-6657-P(R)	2025-6817-P
2025-6788-R			

#### **MOTION 5**

A motion to approve plans recommended for certification by staff was made by L. Huebner, seconded by D. Pace, carried unanimously.

#### **NORTH JERSEY RC&D STATUS**

D. Kottas attended the North Jersey RC&D Meeting. North Jersey RC&D are still getting their Grants in order.

#### **USDA/NRCS UPDATE**

M. Devine gave a brief description of her previous work relationship and is now working for USDA/NRCS out of the Freehold Office servicing Mercer County and the State of New Jersey.

There are four Conservation Plans for approval today. These are for cover crops, wildlife habitat conservation stewardship program and operations management of the pasture, associated land and livestock.

#### **MOTION 6**

A motion to approve Conservation Plans by the District was made by L. Huebner, seconded by D. Pace, carried unanimously.

### **EXTENSION UPDATE**

M. Melendez could not attend the meeting and sent an email summary of their current activities.

The Mercer County 4H fair was a success with a great turnout for both days. The Jersey Fresh wagon, supported by Chickadee Creek Farm and Terhune Orchards, raised several hundred dollars to support 4H youth programming in the county.

M. Melendez continues to work on the fact sheet focusing on produce safety for gleaning organizations and volunteers. These fact sheets will be supplemental to the training video created last year.

The FDA FSMA Traceability Rule has been postponed until 2028. They are seeing more wholesale buyers of produce require traceability of products sold since the FDA has not stepped in with the regulatory requirement. This means that some farms will need to comply with varying expectations from each of their produce buyers. The ability to trace back products should be reasonable for the farm.

M. Melendez continues to provide assistance to farmers who are new to the USDA Third Party Audit (food safety) process, and they are seeing increased activity from NJDA with FSMA Product Safety Rule inspections on small farms.

### **SSCC UPDATE/NJACD UPDATE**

NACD 2025 Northeast Region Meeting to be held September 21-25, 2025 at the Double Tree By Hilton Hotel Syracuse in East Syracuse, NY. The meeting will have sessions covering conservation topics across the Northeast, and a lunch cruise along the Erie Canal. Participants have the opportunity to network with fellow conservation professionals and partners.

### **UNFINISHED BUSINESS**

The next meeting will be held at 3:00 pm and the annual picnic to follow the meeting. The Board members added additional attendees to invite to the picnic.

### **NEW BUSINESS**

Next Meeting: September 11, 2025 at 3:00 pm.

The meeting adjourned at 1:51 pm.

Respectfully submitted,

Linda Sandusky  
Acting Secretary to the Board

**MINUTES OF MERCER COUNTY  
SOIL CONSERVATION DISTRICT  
BOARD OF SUPERVISORS' MEETING  
590 HUGHES DRIVE  
HAMILTON SQUARE, NJ 08690  
JULY 10, 2025**

**MCSCD SUPERVISORS**

Scott Ellis  
Theodora Wang  
Gary Mount (virtual)

**STAFF**

Paul Schiariti, P.E.  
Linda Sandusky

**OTHERS**

Lewis Goldshore, Esq.  
Meredith Melendez  
Tairi Melchiorre, USDA/NRCS  
Diane Kottas, MC Planning

The meeting was called to order by Chairman, S. Ellis at 12:46 pm. The Statement of Adequate Notice was read. The attendees rose for the flag salute.

The minutes of the June 12, 2025 meeting were reviewed by the Board.

**MOTION 1**

A motion to approve the minutes was made by T. Wang seconded by G. Mount, carried unanimously.

The Treasurer's Report was presented to the Board. The District was in the black for Fiscal Year 2025.

**MOTION 2**

A motion to receive and file the Treasurer's Report pending audit was made by T. Wang, seconded by G. Mount, carried unanimously.

The Director's Report was given.

**NON-POINT SOURCE POLLUTION PROGRAM**

14 - APPLICATIONS RECEIVED  
0 - PREREVIEW INSPECTIONS  
28 - CHAPTER 251 REVIEWS  
102 - CHAPTER 251 INSPECTIONS  
0 - PRE-CONSTRUCTION MEETING

23 - FINAL REPORTS OF COMPLIANCE  
13- CONDITIONAL REPORTS OF COMPLIANCE  
0 - VIOLATION NOTICE  
1 - STOP WORK ORDER  
0 - DENIALS  
0 - CERTIFICATION DELEGATIONS  
6 - 251 EXEMPTION DETERMINATIONS

### **CHAPTER 251**

The district issued a Stop Construction Order for a project located on Sharon Road in Robbinsville Twp. The project was previously issued a Violation Notice for out of Sequence Construction related to the installation of the Bioretention Basins. The district had previously met with and discussed the proper sequence with the developer multiple times. Upon inspection at the due date of the Violation Notice, it was determined that the corrective actions were both incomplete and sub-standard. Therefore, a Stop Construction Order was issued after receiving approval from the District Chairman.

### **HUNT LAKE DAM**

The district manager met with a representative /estimator from T. Dolci, Inc. to go over the maintenance work noted within the Annual Inspection Report. The entire embankment and auxiliary spillway areas were walked, and the various maintenance items were gone over. The district manager is awaiting a price to provide the services. The estimator noted the difficulty in reaching from the top of bank to remove the woody vegetation on the interior – lower embankment. Also, of concern was the removal of the woody vegetation, while minimizing damage to the embankment.

The district also received the Invoice from French and Parrello Associates for the Bi-annual Inspection Report and the update to the Emergency Action Plan. The total Invoice amount was for \$5,300.27. The original proposal was for \$5,400.00.

### **FEE SCHEDULE**

The revised Fee Schedule was officially presented to the State Soil Conservation Committee during the June 16, 2025 virtual meeting. The District Manager, and Supervisor's: T. Wang, L. Huebner and D. Pace were in attendance. F. Minch presented the findings to the committee. One (1) question regarding diversification of services was presented to the district manager. F. Minch indicated that the district should continue to keep accurate records regarding expenditures associated with current and future Chapter 251 projects. The district received an official acknowledgement of the approval, from the SSCC. The district manager emailed engineers and developers, that consistently apply for Chapter 251 Plan Certifications, a copy of the new Fee Schedule, indicating that it was in effect on June 16, 2025. The office administrator emailed a copy to our web site consultant, to immediately post on the district's web site, as well.

### **SUPERVISOR RENOMINATIONS**

Supervisor's T. Wang and D. Pace were officially renominated for three (3) year terms, during the State Soil Conservation Committee Meeting on June 16, 2025. Both re-

nominations were within the first tier of Supervisors who met or exceeded all of the mandatory requirements to continue to serve as Supervisors.

### **BUILDING MAINTENANCE**

The district manager contacted Princeton Tree Care regarding the White Pine Tree branches being intertwined within power lines and electric utility lines, between the utility pole and the building. Initially Mercer County was contacted. Due to trimming restrictions associated with the logistics of the power lines, they were unable to provide assistance. PSE & G, Inc. were also contacted. They did not believe there was the potential for an eminent power outage since no branches were broken off of the trees. However, they did note that the other electric utility lines were in fact entangled in the branches. They would not provide the tree trimming service if there was not a broken branch leaning on their (PSE & G's) power line.

Princeton Tree Care provided the tree trimming services for the cost of \$1,023.38. The work was completed on June 10, 2025.

### **MOTION 3**

A motion to approve the Director's Report was made by G. Mount, seconded by T. Wang, carried unanimously.

### **CHAPTER 251**

2025-6797-T	2025-6739-T	2024-6680-E(R)	2022-6379-H(R)
2024-6672-H	2024-6685-H(R)	NJG0367231	NJG0370541
2025-6794-H	2025-6775-HT	2025-6790-P	2024-6555-P(R)
2025-6805-P	2025-6806-P	2025-6798-P	2025-6777-R
2025-6785-R	2023-6537-R(R)		
	NJG0361151		

### **MOTION 4**

A motion to approve plans recommended for certification by staff was made by T. Wang, seconded by G. Mount, carried unanimously.

### **NRCS UPDATE**

T. Melchiorre informed the Board the Agency will start Phase 2 of filling 6 critical vacancies as follows; assistant engineer, 2 field engineers, 2 DC's, CET Woodstown, SC Frenchtown & ASTC-P at the State Office.

A notice was handed out with regard to USDA-NRCS Cape May Plant Materials Center 60<sup>th</sup> Anniversary Event on 9/25/25, hold at the Cape May Court House, NJ.

A press release announcing Fiscal Year 2026 programs will be out soon. Application deadline is October 17<sup>th</sup>.

Earth Team Volunteer program is up and running again. Volunteers are needed. Please contact T. Melchiorre at the Freehold office or K. Colon at the State Office.

Two Conservation Plans require approval by the District. One CSP Conservation Plan for cover crop and mulching for weed control and one CSP Conservation Plan for pollinator habitat and mulching for weed control.

### **MOTION 5**

A motion to approve two Conservation Plans was made by G. Mount, seconded by T. Wang, carried unanimously.

### **EXTENSION UPDATE**

M. Melendez gave an update that David Hlubic started July 1<sup>st</sup> as the Burlington County Ag Agent. Seo Woo Lee started as Rutgers Extension AG Viability Specialist. Working with farms on aspects of a business plan, enterprise budgets and policy related issues. Byron Chavez was hired as an Extension Specialist focusing on Food Safety. His start date is March 1, 2026.

The vegetable working group has been working on the Ag Convention. Which is now called North East Ag Expo & Education. The convention will be January 20-23, 2026. They are determining the details.

### **UNFINISHED BUSINESS**

L. Goldshore explained the need for additional billings due to extra-legal incidental work. For example, a delinquent notice was received for Assunpink Environmental Institute (AEI) from the Department of Treasury for non-submittal of a Charitable Registration that was cancelled years ago. Working to dissolve the non-profit company Assunpink Environmental Institute (AEI) to name a few.

District Manager found an email from 3 years ago retiring the Charity. Retiring the charity means that AEI receives under a certain threshold in donations each year (none for many years). L. Goldshore sent a letter stating the Charitable Institute is retired and sent a copy of their website showing AEI retired in 2022.

The District Manager stated that AEI should be dissolved and to send the balance of the account to a charity, Northeast Organic Farmers Association (NOFA) in memory of Charlie Huebner. The Board agreed to dissolved AEI and send the balance of the funds to NOFA.

### **MOTION 6**

A motion to approve the balance of the funds for a donation from Assunpink Environmental Institute (AEI) to Northeast Organic Farmers Association (NOFA) was made by G. Mount, seconded by T. Wang, carried unanimously.

### **MOTION 7**

A motion to dissolve Assunpink Environmental Institute (AEI) was made by G. Mount, seconded by T. Wang, carried unanimously.

An invoice was received for Directors & Officers annual insurance.

### **HUNT LAKE DAM**

The District Manager received an email from T. Dolci, Inc. indicating that the scope of work was beyond their capabilities and subsequently recommended another contractor. The District Manager and Chairman met with the contractor to go over the scope of work. A quote of \$13,075.00 was received. The Board discussed the price and determined that additional prices should be obtained. The District Chairman indicated that he knows a contractor who may be interested in performing the services and would reach out to him.

### **CORRESPONDENCE**

1. New Jersey Law Journal Article by Lewis Goldshore, Esq. regarding New Jersey courts addressing a broad range of issues that are of interest to environmental and real estate attorneys.
2. Municipal Sewer & Water
3. Farm Auction Notice Pilesgrove Twp., Salem County
4. USDA-NRCS Cape May Plant Materials Center 60<sup>th</sup> Anniversary Event 9/25/25
5. The National Association of Conservation Districts 2024 Annual Report
6. National Conservation Foundation 2024 Annual Report
7. Hamilton Post Newspaper

### **RC&D STATUS**

A 2025 Annual Dues Appeal was received from RC&D South Jersey for \$300.00. The District Manager sent an email to C. Raabe at South Jersey RC&D to clarify if the District is under South Jersey RC&D or North Jersey RC&D since Mercer County Farms have been given grant funding from North Jersey RC&D. It has been clarified by L. Tessieri that Mercer County is within South Jersey RC&D and also received certain grant funding from North Jersey RC&D. South Jersey and North Jersey are separate 501(c)3 nonprofits.

The Board at this time did not approve funding for either nonprofit.

### **NEW BUSINESS**

Next Meeting: August 14, 2025

The meeting adjourned at 2:05 pm.

Respectfully submitted,

Paul Schiariti, P.E.  
Secretary to the Board